



2019 SNOWMOBILE RACE APPLICATION

Applications can be submitted by email

Email: brp.racing@brp.com

DEADLINE: MAY 11, 2018



PLEASE PRINT CLEARLY (ILLEGIBLE FORMS MAY BE DISCARDED)

RIDER INFORMATION

| | | | | |
|----------------------|--------------------|----------------------|-------|-------|
| FIRST NAME: | | LAST NAME: | | M.I.: |
| AGE : | STREET / P.O. BOX: | | CITY: | |
| STATE / PROV: | ZIP / POSTAL CODE: | EMAIL: | | |
| PHONE NUMBER (HOME): | | PHONE NUMBER (WORK): | | |

(IF UNDER THE AGE OF 18, PARENT/GUARDIAN MUST SIGN BELOW)

PLEASE INDICATE QUANTITY OF EACH SNOWMOBILE

| QTY | MODEL | DESCRIPTION |
|------------|--------------|--------------------------------|
| ___ | BMKA | MXZ X 600RS (Sno- X) |
| ___ | MZKE | MXZ-XRS 600R E-TEC (X-Country) |
| ___ | CCKJ | Summit SP 154 600R ETEC |
| ___ | VHKD | Freeride S-38 154 850 E-TEC |

PERFORMANCE LIMITING KITS: Please see back page and indicate quantity needed

Questions: Contact Carey Daku at (920) 915-0014, or email: carey.daku@brp.com

2019 SNOWMOBILE RACE APPLICATION

TYPE OF RACING

- OVAL
- SNO-X
- X-COUNTRY
- DRAG
- ENDURO
- HILLCLIMB
- OTHER_____

RACE CIRCUIT(S) YOU PLAN TO COMPETE

- ISOC NATIONAL
- ISOC REGIONAL
- ECS
- CSRA
- SCMX
- GNSS
- RMRXC
- USXC
- COR POWER
- USSA
- ORA
- RMSHA
- NSRA
- OTHER_____

RACING CLASS

- PRO
- PRO LITE
- SEMI PRO
- SPORT
- SPORT LITE
- WOMENS
- MASTERS
- PRO + (AGE)
- JUNIOR
- JUNIOR NOVICE
- TRANSITION
- AMATEUR
- OTHER_____

CURRENT BRAND

- SKI DOO
- POLARIS
- ARCTIC CAT
- YAMAHA
- OTHER_____

DIVISION

- STOCK
- IMPROVED STOCK
- MODIFIED
- OPEN
- OTHER_____

RACING EXPERIENCE

- BEGINNER
- 1 – 4 YEARS
- 5 – 9 YEARS
- 10 – 14 YEARS
- 15 – 20 YEARS
- MORE THAN 20

GOALS FOR 2019

- 1ST PLACE FINISH
- SEASON CHAMPION
- TOP 5 IN CLASS
- TOP 10 IN CLASS
- ALL THE ABOVE

RACER SIGNATURE: _____

DATE: _____

PARENT/GUARDIAN: _____

DATE: _____

APPLICATIONS WITHOUT A DEALER SIGNATURE WILL NOT BE ACCEPTED

TO BE COMPLETED BY DEALER

| | | | |
|---------------------------|------|-----------|--|
| DEALERSHIP NAME: | | DEALER #: | |
| PHONE: | FAX: | EMAIL: | |
| CONTACT PERSON: | | | |
| DEALER PRIMARY SIGNATURE: | | DATE: | |

**DEALER: PLEASE MAKE A COPY TO KEEP FOR YOUR RECORDS.
 IF APPLICANT IS SUCCESFULL, YOU WILL BE NOTIFIED VIA EMAIL WITH FURTHER INSTRUCTIONS.
 THIS IS AN APPLICATION FOR RACE EQUIPMENT, NOT AN ORDER. NO DEPOSIT IS REQUIRED AT THIS TIME.**



2019 SNOWMOBILE RACE APPLICATION

PERFORMANCE LIMITING KITS: (JUNIOR, NOVICE, TRANSITION CLASSES)
PLEASE INDICATE QUANTITY NEEDED

| SLED | CLASS | MODEL YEAR | PART NUMBER | QTY |
|----------------------|---------------------|--------------|-------------|-----|
| RS 600 | Transition 8-12 | 2018 & UP | 486 900 011 | |
| | | 2016-2017 | 486 016 022 | |
| | | 2014-2015 | 486 016 021 | |
| | | 2013 & OLDER | 486 016 020 | |
| | Junior Novice 10-13 | 2018 & UP | 486 900 012 | |
| | | 2016-2017 | 486 016 025 | |
| | | 2014-2015 | 486 016 024 | |
| | | 2013 & OLDER | 486 016 023 | |
| | Junior 14-15/16-17 | 2018 & UP | 486 018 075 | |
| | | 2016-2017 | 486 016 037 | |
| | | 2014-2015 | 486 016 037 | |
| | | 2013 & OLDER | 486 016 036 | |
| MXZ 600 Sport | Transition 8-12 | Gen 4 | 486 900 013 | |
| | | XS | 486 014 025 | |
| | Junior Novice 10-13 | Gen 4 | 486 900 014 | |
| | | XS | NA | |
| | Junior 14-15/16-17 | Gen 4 | 486 018 076 | |
| | | XS | 486 014 058 | |